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concludes that the "conscience" of the Progressive reformers was sincere, but that their reforms failed for two general reasons. First, be

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His first book on this subject, *The Discovery of the Asylum* (1971), sought to describe the origins and early development of the asylum. *Conscience and Convenience* extends that analysis from the 1880's to World War II. To a remarkable degree this book mirrors the concerns and attitudes of the present.

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