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He shows how Dutch religious
preoccupations sometimes echoed
Muslim concerns about the relationship
between faith and the state, and how
Dutch-Islamic discourse throughout the
long centuries of European colonialism
helped give rise to Indonesia's
distinctive national and religious culture.

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The Raiding Dutchmen: Colonial
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paper intends to examine the portrayal
of Dutch colonialism in Indonesian B-
movies, which were prevalent in

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Islamic mass organizations in Indonesia founded by Kiai Ahmad Rifa`i who seems to have disappeared from circulation because of the views handed down from the days of the Dutch colonial administration, that this group or teachings were heretical and opposed to more ulama moderate against the Netherlands.

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to Indonesian Islamic ...**

Similar Islamic-nationalist organization
Union of Indonesian Muslims (PERMI)
faced severe crackdown by the Dutch
colonial government, leading to the
arrest of its members including Rasuna
Said. [56] Islam as a vehicle of

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Indonesian nationalism, however, had

gradually waned in the face of the emergence of secular nationalism and more radical political thoughts such as communism.

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Islam in Indonesia - Wikipedia

The Dutch East Indies (or Netherlands East-Indies; Dutch: Nederlands(ch)-Indië;

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Indonesian: Hindia Belanda) was a Dutch
colony consisting of what is now Jan
Indonesia. It was formed in 1610 when
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the Dutch East India Company appointed
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a Governor-General of the Dutch East
Indies.. During the 19th century, the
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Dutch possessions and hegemony were
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expanded, reaching their greatest
territorial extent in ...

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Dutch East Indies - Wikipedia

It established a political tradition in which cooperation between the young Indonesian elite and the Dutch colonial authorities was expected to lead to acquiring some degree of independence. The next chapter in the development of Indonesian nationalism was the founding

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of the first mass-based political party,
the Sarekat Islam (Islamic Union) in
1911.

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map of the Muslim world. It drew the
boundaries and appointed leaders over

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the Muslim countries. After WWII, the French were in West and North Africa, Lebanon, and Syria; the British in Palestine, Iraq, Arabian Gulf, the Indian Subcontinent, Malaya, and Brunei; and the Dutch in Indonesia.

The Role of Colonization on the ... - The Religion of Islam

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Whether out of historical interest, romantic identification with the colonized or as models for contemporary counter-insurgency experts, the mass violence of insurgency and counter-insurgency in the post-war decolonization of the European empires has long exerted an intense fascination. In the main, the dramas in French

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Algeria and British Kenya in the 1950s
have dominated the scene...

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Dutch occupation directly affected the
modern Indonesian political scene, the
global spice trade and local Indonesian
religion. Dutch colonialism has greatly

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influenced the Indonesian governmental system. Dutch occupation began in the 1600s where the Dutch established Indonesia as a Dutch colony forcefully using superior weapons and firepower.

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While on a State visit to Indinesia, Dutch

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King Willem-Alexander made surprise apologies for excessive violence used during the Netherlands' colonial past in the country. "The past ...

Dutch King apologizes for colonial past in Indonesia | NL ...

When looking at other instances of Indonesian resistance against Dutch

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colonial rule one again finds the Dutch newspapers accusing Islam of being the root cause. For instance in 1864 the newspaper Algemeen Handelsblad writes regarding the unrests in Tegal: "A certain Troeno (...) has tried to bring the people of Tegal to revolt against the European rule."

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**The Caliphate in the Dutch media:
The resistance against ...**

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In Islam and Colonialism, Muhamad Ali compares these reforms in colonial Indonesia and Malaya. Cultural similarities and historical linkages, and the different impact made by British and Dutch colonialism, warrant such a comparative approach.

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**Islam and Colonialism | Reading
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11 Robinson, David, Paths of
accommodation: Muslim societies and
French colonial authorities in Senegal
and Mauritania, 1880-1920 (Oxford and
Athens, OH, 2000); see also idem,
'France as a Muslim power in West

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Africa', Africa Today, 46 (1999), pp.
105-27; idem, 'The Murids: surveillance
and accommodation', Journal of African
History, 40 (1999), pp. 193-213; the
articles in idem ...
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**ISLAM AND THE EUROPEAN
EMPIRES*** | The Historical Journal ...
In spite of the massive evidence, the

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Dutch version of the “police actions” in 1945-1949 denied any war crimes and laid the blame for violence on Indonesian “rebels”. Dutch consciousness ...

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Policy: Dutch liberals confidently
assumed that, just as freedom of
enterprise would maximize welfare at
home, so the application of European
capital to the task of developing colonial
resources would gradually improve the
lot of colonial peoples. By the end of the
19th century, 30 years of the Liberal
Policy in Indonesia did not appear to

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