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No other area in  
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Aquinas believes the human who prepared

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for the afterlife both morally and intellectually will be rewarded more greatly; however, all reward is through the grace of God. Thomas insists beatitude will be conferred according to merit, and will render the person better able to conceive the divine.

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represented as a man whose ethics are overly rational, excessively formal, and too scholarly to be of much use in contemporary society. The Primacy of Love gives us a fresh look at his ethical thought and invites us to become part of his vision of the moral life as partners in God's perfect love.

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## **the Ethics of ...**

Moral and political philosophy for Aquinas, then, is (1) the set or sets of concepts and propositions which, as principles and precepts of action, pick out the kinds of chosen action that are truly intelligent and reasonable for human individuals and political communities, together with (2) the arguments necessary to justify those concepts and

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propositions in the face of doubts, or at least to defend them against objections.

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